

**MONTANA PUBLIC SERVICE COMMISSION
TRANSPORTATION/CENTRALIZED SERVICES DIVISION
AGENDA NO. 03-05-13**

Date Published: May 8, 2003

For Work Week Commencing: May 12, 2003

Business Meeting: May 13, 2003, 9:30 a.m.

General Introduction This agenda is the Commission's Transportation and Centralized Services Division agenda for the work week designated. In the later part of each week (generally, Thursday by 2:00 p.m.) prior to the work week to which an agenda pertains, the agenda is posted on the public information bulletin board at the Commission offices, deposited in the mail directed to all persons who have properly requested notice by mail, emailed to all persons who have properly requested notice by email, and posted to the Public Service Commission's worldwide web site located at <http://www.psc.state.mt.us>.

Place of Meetings All meetings are held at the Commission offices, 1701 Prospect Avenue, Helena, Montana, unless otherwise noted.

Inquiries General inquiries concerning this division agenda and subscribing to notice by mail may be made to Wayne Budt at (406) 444-6195. Mr. Budt may refer inquiries to another person within the agency.

Accommodation for Persons with Disabilities Anyone needing an accommodation for physical, hearing, or sight impairment in order to attend a scheduled meeting should contact the Commission secretary at (406) 444-6199 sufficiently prior to the meeting to allow accommodations to be made.

Work Sessions All items identified below are for Commission discussion or action on the day designated.

1. Discuss/Approve Staff Out-of-State Travel (5/13)

Action Items All items identified below are for action at the Commission business meeting.

1. T-03.27.OTSC (Wayne)

On April 15, 2003 an Order to Show Cause was issued to Charles R. Lee dba City Transfer, Missoula, Montana for failure to maintain required cargo and liability insurance filings. The Order to Show Cause was received by the carrier, via certified mail on April 17, 2003. To date, the required insurance filings have not been received.

Class B - Household goods (as defined by Commission) from Missoula and points within a radius of 10 miles in any direction from said city to points and places in the State of Montana and from all points and places in the State of Montana to Missoula and points within a radius of 10 miles in any direction from said city.

SUB B Class C - Property within the City of Missoula, Montana, and to or from points tributary thereto, but within a distance not exceeding ten (10) miles in any direction from said city. Limitations: Transportation of ashes, trash, waste, refuse, rubbish and garbage is prohibited.

ACTION:

2. TN2186 (Wayne)

Donald A. Hurley dba Arrive in Style, Billings, Montana requests permission to suspend PSC No. 9396 for a six month period, April 30, 2003 to October 30, 2003.

Class B - Passengers by classic car between all points and places in Bighorn, Carbon, Golden Valley, Musselshell, Stillwater, and Yellowstone Counties. Limitations: (1) Transportation is restricted to passenger vehicles having a capacity not to exceed six (6) passengers. (2) Transportation is limited to classic vintage automobile service only. (3) Transportation as a bus, jitney, or taxi is prohibited. (4) Service is restricted to that provided by reservations made at least one (1) hour in advance. (5) The hiring of antique and classic car service must be for entire vehicle, and solicitation of individual passengers to constitute a load is prohibited. (6) Antique, classic and stretch limousine are prohibited.

SUB A Class B - Passengers between all points and places in Yellowstone and Sweetgrass Counties. Limitations: 1) Transportation of Burlington Northern train crews is prohibited. 2) Transportation is limited to five (5) passengers or less per vehicle and further limited to limousine transportation only. 3) Reservations for limousine service must be made at least 24 hours in advance. 4) Transportation as a taxi or jitney is prohibited.

ACTION:

3. Approval of Commission Minutes (Wayne)

Approval of the Commission Minutes for the week of May 5, 2003.

ACTION: